

John 21:1-14

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

See also **2 Chronicles 31:2-5**

Ephesians 2:8-10

⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

In prayer for Manna Alumni:

James An '08 is a recent graduate about to being work as an Operations Research Analyst at ZS Associates in Princeton, NJ.

Please pray...

- As I start my job (in two days!), that I'll adjust quickly into work mode, enjoy the work, and begin to make solid friendships with my colleagues.
- That I'll seek to know and love Christ more and more. That I'll be faithful and obedient in daily life and long term planning.
- That I'll learn how to cook. ☺

Introduction**Jesus wants our fish****Conclusion**

The Gospel does not become public truth for a society by being propagated as a theory or as a worldview and certainly not as a religion. It can become public truth only insofar as it is embodied in a society (the church) which is both "abiding in" Christ and engaged in the life of the world.

Leslie Newbigin, Proper Confidence, 39

The Son [of God] is not to be excluded from anything. You cannot point to any natural realm or star or comet or even descend into the depth of the earth, but it is related to Christ, not in some unimportant or intangible way, but directly. There is no force in nature, no laws that control these forces that do not have their origin in that eternal Word. For this reason is it totally false to restrict Christ to spiritual affairs and to assert that there is no point of contact between him and the natural sciences.

Abraham Kuyper, Pro Rege